

PERSECUTED CHRISTIANS PRAYER

GROUP: There will be no prayer meeting for Persecuted Christians on Wednesday afternoons at present. Please Pray for **Turkmenistan: No 19 on the World Watch List** – Turkmenistan has 70,000 Christians; police, secret services and local authorities are implementing new laws, placing tighter control on church life. Non-registered churches suffer from police raids, threats, beatings, arrests and fines. Even Russian Orthodox may be monitored. Printing or importing Christian materials is restricted. Pray that God will soften the hearts of security forces.

Safety Information. A reminder that the first aid kit is kept in the kitchen.

NOTE FOR THE DIARY:

Troutbeck Himalayan Balsam Pull on Wednesday 20 June. Please meet outside the Institute at 1.45pm on this day.

Any queries please ring 015394 32477.

KNITTING/SEWING GROUP: Will meet on Monday 25th June at 2pm in the north isle.

The Mothers' Union are holding their Annual **Strawberry Tea on Saturday 7th July at 2pm.** Tickets available to buy.

Mid-Summer Songs of Praise at Jesus Church, Troutbeck on Sunday 8th July at 6.00pm

The Auschwitz Album Exhibition. Tuesday 17th July. See poster on notice board.

This Week:

Enquiries: (Tel: 44596) The Parish Office is open Monday to Thursday 9.00 am – 12.30 pm.

MORNING PRAYER: This week at 8am Monday–Thursday. A quiet & helpful way to begin the day.

Monday 18th June

9.00am St. Mary's Standing Committee

4.30pm Rainbows / Brownies / Guides

Tuesday 19th June

10.00am Little Pips

2.00pm Mothers' Union meeting

5.45pm Quiet Space

Wednesday 20th June

10.00am Holy Communion with Coffee Time

7.00pm Refresh: Praying and Learning Together

Thursday 21st June

9.00am Vicar at School Assembly

10.00am Vicar at School Assembly

Next Sunday:

24th June 2018

Fifth Sunday after Pentecost

8.00am Holy Communion (CW)

11.00am Sunday Celebration
(6.00pm PCC Supper Party)

The Word... ...This Week

17th
June
2018



Fourth Sunday after Pentecost

8.00am Holy Communion (CW)

11.00am Sunday Celebration

Today's Music:

Introit 467 New every morning

Gradual 195 From Heaven you came

Offertory 415 Lord of beauty

Communion 315 Immortal love

Recessional 47 Now thank we all our God

Organist: Denis Aldersea

If you are a visitor to Windermere or this is the first time you have worshipped with us, do make yourself known to one of the Sidesmen. We hope you will find this worship helpful and enjoyable and that you will join us again. You are warmly invited to join us for Coffee etc. after the 11.00am Service.

At Holy Communion, Gluten Free Wafers are available – please see Wardens & Sidesmen if this would be helpful.

Our Purpose:

We are here to help everyone to know and grow in the love of God through prayer, worship, teaching and service.

Our Vision:

A thriving, growing Christian community.

From our Book of Remembrance

Dorothy Yates, Dorothea Vine, Katherine Smith, Edith Fountain, Catherine Bridge, Richard Airey, Leonard Miles Mallinson, Derek Attwood.

The First Reading 2 Corinthians 5:6-17

p 594 *A reading from the Second Letter of Paul to the Corinthians*

6 So we are always confident; even though we know that while we are at home in the body we are away from the Lord — ⁷ for we walk by faith, not by sight. ⁸ Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him. ¹⁰ For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. ¹¹ Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹² We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³ For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴ For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵ And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. ¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Psalm 4

R: Lift up the light of your countenance upon us, O Lord.

Answer me when I call,
O God of my righteousness;
you set me at liberty when I was in trouble;
have mercy on me and hear my prayer.
How long will you nobles dishonour my glory;
how long will you love vain things
and seek after falsehood?

R: Lift up the light of your countenance upon us, O Lord.

But know that the Lord has shown me his marvellous kindness;
when I call upon the Lord, he will hear me.
Stand in awe, and sin not;
commune with your own heart upon your bed,
and be still.

R: Lift up the light of your countenance upon us, O Lord.

Offer the sacrifices of righteousness
and put your trust in the Lord.

There are many that say,
'Who will show us any good?'

Lord, lift up the light of your
countenance upon us.

R: Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart,
more than when their corn and wine
and oil increase.

In peace I will lie down and sleep, for it is you
Lord, only, who make me dwell in safety.

R: Lift up the light of your countenance upon us, O Lord.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen**

The Gospel Reading Mark 4:26-34

p 596 *Hear the Gospel of our Lord Jesus Christ according to Mark*

²⁶ He also said, 'The kingdom of God is as if someone would scatter seed on the ground, ²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸ The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹ But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

³⁰ He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? ³¹ It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³² yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

³³ With many such parables he spoke the word to them, as they were able to hear it; ³⁴ he did not speak to them except in parables, but he explained everything in private to his disciples.

This week you are invited to pray for:

- The residents of Orrest Drive and Bowfell Crescent
- Churches Together in Windermere
- Emma Ineson -Bishop elect of Penrith