

# Notices:

**PERSECUTED CHRISTIANS PRAYER GROUP:** Wednesdays at 2.30pm in the Addison Room. Please ask Pat for more info. Tel. 07814 316177. APRIL: Please pray for Democratic Republic of Congo. Christians in the east of DRC are being pressurized by the rebel group, Allied Democratic Forces many churches have closed. They are struggling to cope with displacement trauma, loss of loved ones through murder or kidnapping.

**LEPROSY MISSION:** There will be a retiring collection TODAY for Rebuilding in Nepal. Please support this if you can. Thanks. Beatrice Wilson.

**Parish Magazine:** Please pass items for the next edition to the Office by 17<sup>th</sup> April. Thanks.

**REFRESH- Praying and Learning together:** will resume again on Wednesday 20<sup>th</sup> April at 7.00pm. ALL WELCOME.

**PLEASE NOTE:** If you require the assistance of the Loop System please set your hearing Aid to the `T` setting (The loop system was serviced on 21<sup>st</sup> March. If you are experiencing problems please ask your hearing aid dispenser. Not all modern hearing aids have a `T` setting.)

## This Week: Enquiries: (Tel: 44596)

The Parish Office is open Monday to Thursday 9.00am-3.30pm

E-Mail: [office@stmaryswindermere.co.uk](mailto:office@stmaryswindermere.co.uk)

**MORNING PRAYER:** This week will be at 8.00am

Monday–Thursday. A quiet and helpful way to begin the day.

<b>Monday 11<sup>th</sup></b>	10.00am	A.E. Italian Class – Upper Room
	2.00pm	Mothers' Union Lady Day Service
	4.30pm	Rainbows/Brownies/Guides –
<b>Tuesday 12<sup>th</sup></b>	10.00am	Little Pips
	1.00pm	Watercolour Art Class – Upper Room
	5.30pm	Quiet Space
<b>Wednesday 13<sup>th</sup></b>	10.00am	Holy Communion followed by Coffee
	11.00am	Wedding Rehearsal
	2.00pm	Deanery Chapter Meeting – Upper Room
	2.30pm	Persecuted Christians Prayer Time
<b>Thursday 14<sup>th</sup></b>	12.00pm	Funeral - Leslie Holmes RIP
	1.30pm	Mothers' Union Choir – Addison Room
<b>Saturday 16<sup>th</sup></b>	12.00pm	Marriage Daniel White & Emma Smith

## Next Sunday: 17<sup>th</sup> April 2016

### Fourth Sunday of Easter

8.00am	Holy Communion (BCP)
11.00am	Sunday Celebration
6.00pm	Evensong

# The Word... ...This Week

## Welcome:

10<sup>th</sup> April 2016

## Third Sunday of Easter

11.00am Sunday Celebration

## Today's Music:

Introit	534	O Praise ye the Lord
Gradual	29	Amazing Grace
Offertory	221	God is working his purpose out
Communion	350	Jesus good above all other
Recessional	636	The Church's one foundation
Organist		Philip Burton

**If you are a visitor to Windermere or this is the first time you have worshipped with us, do make yourself known to one of the Sidesmen. We hope you will find this worship helpful and enjoyable and that you will join us again. You are warmly invited to join us for Coffee etc, after the 11.00am Service.**



Gluten Free Wafers are available – please see Wardens & Sidesmen if this would be helpful.

[www.stmaryswindermere.co.uk](http://www.stmaryswindermere.co.uk)

[www.christianity.org.uk](http://www.christianity.org.uk)

### ***Our Purpose:***

We are here to help everyone to know and grow in the love of God through prayer, worship, teaching and service.

### ***Our Vision:***

A thriving, growing Christian community.



## **The First Reading Acts 9:1-20 p 864**

*A reading from the Acts of the Apostles*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.'

And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

## **The Gospel Reading John 21:1-19 p 867**

*Hear the Gospel of our Lord Jesus Christ according to John*

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'