

## Notices:

**SEWING/KNITTING GROUP:** Meet in the North Aisle the 2<sup>nd</sup> & 4<sup>th</sup> Monday of each month at 2pm. For further information contact Patricia Platt

**PERSECUTED CHRISTIANS PRAYER GROUP:** Wednesdays at 2.30pm in the Addison Room. Please ask Pat for more info. Tel. 07814 316177.

**LIBYA:** has descended into lawlessness since the fall of Gaddafi in 2011. Militia groups (2,000 in number) continue to operate across the country and the new UN-backed unity government still faces resistance from members within the two rival governments in Tripoli and Tobruk. Ask the Lord to restore peace & stability to Libya.

**CHURCH WELCOME:** We are hoping to start Church Welcome again soon, if you would like to be involved please see the sign-up sheet - North Aisle.

**CURATE:** Our new Curate Jonathan Gillespie will be ordained at Carlisle Cathedral at 10.30am on Sunday 26<sup>th</sup> June. If anyone would like to attend please speak to the Vicar. We will be holding a special service at 6pm that evening to welcome Jonathan, followed by refreshments (Jacob's Join.)

**UNIVERSITY OF MAINE CONCERT:** Sunday 29<sup>th</sup> May 7pm. Entrance £5 Proceeds to St. Mary's and Community Action Nepal.

**REFRESH- Praying and Learning together:** Wednesday at 7pm.

**CHURCH HEATING:** To ensure an efficient use of our heating system the Parish Secretary adjusts the settings each week in accordance with our usage pattern. Please do not adjust the thermostat settings in any way. Thanks.

**FRIENDSHIP LUNCH:** The next Friendship Lunch will be held in the Harrison Room on Sunday 15<sup>th</sup> May. This will be a roast beef dinner. Please see sign-up sheet in the North Aisle.

**ENCORE OPERA GROUP:** Friday 10<sup>th</sup> June 7pm. Entrance £8 includes wine/juice. Proceeds to St. Mary's.

**From our Book of Remembrance:** *This week we remember:*  
Denis Robson, Alexander Gregg, Hesta Gilliat and Billy Braithwaite.

**This week you are invited to pray for:**

- Those who live in Droomer Drive and Droomer Lane.
- Our local dentists and support staff.
- All who work at White Cross Bay and their visitors.

## Next Sunday: 15<sup>th</sup> May 2016

### **Day of Pentecost**

8.00am Holy Communion (BCP)  
11.00am Sunday Celebration  
6.00pm Evensong

## *The Word... ...This Week*

### Welcome:

8<sup>th</sup> May 2016

### **Seventh Sunday of Easter**

8.00am Holy Communion (BCP)

11.00am Sunday Celebration

### **Today's Music:**

Introit	217	God is love
Gradual	114	Come down O love divine
Offertory	428	Love divine
Communion	144	Dear Lord and Father of mankind
Recessional	474	Now thank we all our God
Organist	Philip Burton	

**If you are a visitor to Windermere or this is the first time you have worshipped with us, do make yourself known to one of the Sidesmen. We hope you will find this worship helpful and enjoyable and that you will join us again. You are warmly invited to join us for Coffee etc, after the 11.00am Service.**



Gluten Free Wafers are available – please see Wardens & Sidesmen if this would be helpful.

**[www.stmaryswindermere.co.uk](http://www.stmaryswindermere.co.uk)**  
**[www.christianity.org.uk](http://www.christianity.org.uk)**

***Our Purpose:***

We are here to help everyone to know and grow in the love of God through prayer, worship, teaching and service.

***Our Vision:***

A thriving, growing Christian community.

**PLEASE NOTE:** If you require the assistance of the Loop System please set your hearing Aid to the `T` setting (The loop system was serviced on 21<sup>st</sup> March. If you are experiencing problems please ask your hearing aid dispenser. Not all modern hearing aids have a `T` setting.)

## The First Reading

Acts 16:6-34

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*A reading from the Acts of the Apostles*

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?'

They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God

## The Gospel Reading

Luke 24.44-53

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*Hear the Gospel of our Lord Jesus Christ according to Luke*

Jesus said to the disciples, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

## **This Week: Enquiries: (Tel: 44596)**

The Parish Office is open Monday to Thursday 9.00am-3.30pm

E-Mail: [office@stmaryswindermere.co.uk](mailto:office@stmaryswindermere.co.uk)

**MORNING PRAYER:** This week will be at 8.00am

Monday–Thursday. A quiet and helpful way to begin the day.

<b>Monday 9<sup>th</sup></b>	10.00am	A.E. Continuation Italian – Upper Room
	4.30pm	Rainbows/Brownies/Guides – Harrison
<b>Tuesday 10<sup>th</sup></b>	10.00am	Little Pips
	1.00pm	Watercolour Art Class –Upper Room
	5.30pm	Quiet Space
<b>Wednesday 11<sup>th</sup></b>	10.00am	Holy Communion & Coffee Time
	2.30pm	Persecuted Christians Prayer Time
	7.00pm	REFRESH – Upper Room
<b>Thursday 12<sup>th</sup></b>		OFFICE CLOSED
<b>Saturday 14<sup>th</sup></b>	10.00am	Coffee Morning – Carver URC Hall

**GO HERDWICK:** Until Sunday 4th Sept. The 555 bus route will be invaded by a flock of life-sized decorated fantasy Herdwicks; in the name of the Lake District Calvert Trust. St. Martin & St. Mary's School have sponsored and designed a sheep named Baa-rnaby, who is situated in the church grounds.